



## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G228503</b>	W.R.I.A. <b>24</b>	COUNTY <b>Pacific</b>	PRIORITY DATE <b>5/28/92</b>	TIME <b>1:02</b>	ACCEPTED <b>SL</b>
APPLICANT'S NAME — PLEASE PRINT <b>Bruce H Lillegard</b>					Bus. Tel. Home Tel. <b>206-267-7625</b> Other Tel.
ADDRESS (STREET) <b>Star RT.1 Box 243</b>		(CITY) <b>Grayland</b>	(STATE) <b>Wash.</b>	(ZIP CODE) <b>98547-0243</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>3 wells</b> SIZE AND DEPTH <b>2" pipe 110 ft. deep</b>
TRIBUTARY	
DATE <b>6/2/92</b>	SIGNATURE <b>SL</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Irrigation + heat + Frost protection for cranberries</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR <b>as needed year round + irrigation during irrigation season</b>	<b>100 GPM</b>
TIMES DURING YEAR WATER WILL BE REQUIRED <b>March Through November</b>	

IF IRRIGATION, NUMBER OF ACRES <b>9.2 Acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, MOBILE HOME, 2-CAMPSITES, ETC. <b>1995</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>12-6-1990</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

## 3A. IF IN PLATTED PROPERTY

LOT <b>13-13-5</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>Ocean Spray Cran. Tracts</b>	SECTION <b>29</b>	TOWN <b>15W</b>	RANGE <b>11W</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

<b>250 ft. from S. West corner of Lot #14 SE 1/4 NW 1/4</b>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>Ocean Spray Cranberry Tracts</b>	SECTION <b>29</b>	TOWNSHIP N. <b>15W</b>	RANGE (E. OR W.) W.M. <b>11W</b>
COUNTY <b>Pacific</b>			
<b>150 feet North + 1100 feet West of the center of Sec 29</b>			

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

**Yes**

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

All of Tract 12 of Ocean Spray Cran. Tracts according to the plat thereof filed in Volume F of plats at page 24 records of Pacific County Washington.

All of Tract 13 of Ocean Spray Cran. Tracts, according to the plat thereof filed in Volume F of Plats at page 24, records of Pacific County, Washington.

Tract 14 in Ocean Spray Cran. Tracts, per plat thereof on file in Volume F of Plats at page 25, records of Pacific County, Washington.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

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6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

We plan to drill 3-2" dia. wells and pump with a 3 Hp. pump to refill the sump or irrigation pond.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

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NO

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2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

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NO

☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

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NO

☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Bruce H Lillegard

APPLICANT'S SIGNATURE

Bruce H Lillegard

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....